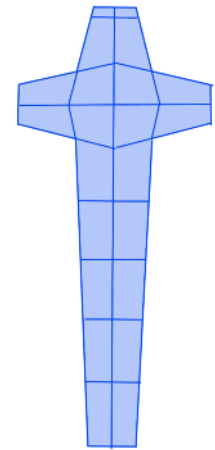


ST ANDREW'S CHURCH MAGAZINE

*The Stow, Harlow,
CM20 3AF*



Minister:
Rev Dr Frank Okai-Sam
Phone: 443400
minister@standrewsharlow.org.uk

***December 2025
& January 2026***

MINISTERIAL TEAM

Rev Dr Frank Okai-Sam

12 Harefield, Harlow, CM20 3EF
Phone: 443400
Email: minister@standrewsharlow.org.uk

Rev John Buxton, M A (Cantab)

15 The Drive, Harlow, CM20 3QD
Phone: 422661
email: minister2@standrewsharlow.org.uk

Dear Friends,

As I promised in my last letter, I had my break and took the opportunity to visit my family and friends in my home country, Ghana. However, it was a difficult one. Patience and I had to struggle with flu during half of the time of the visit. Secondly, we had to contend with my mother-in-law's last moments of her life. She's passed on after our return. May her soul rest in peace. But the bright side was that we were able to say our goodbyes before she asked to be with Jesus.

Another difficult bit of our visit was engaging with some young mothers who were struggling to fend for their children. We had to step in with some donations and advice. This reminded me of Jesus' growth in the Christmas narratives. Luke 2: 52 indicates, "and Jesus matured, growing up in both body and spirit, blessed by both God and people."
(The Message)

I wonder how many children in our world today get the opportunity Jesus had in his growth, spirituality in any form, and are blessed by other people. For example, child poverty in the U.K., the fifth richest country in the world, is increasing daily. It is therefore good news that the government is considering tackling the issue in its Autumn budget statement. Another example is children migrating to other parts of the world as a result of war or poverty. Some are trafficked as slaves and /or for sex.

The Christmas narratives expect the world to provide a conducive environment for every child to grow in body and spirit. Spiritually, I wonder how we are faring as a community and a church. I have met some parents or guardians who do not want to hear about God, let alone help the young ones grow spiritually. Maybe the church has let them down by our actions, but we can reconcile. I have also met parents, guardians, civic officials and politicians who blame the church for the evils of society and for not training children to become law abiding. My answer to such accusers is that 'if only you had brought the children to us, we could have helped shape them into better people'.

God wants to bless people as they grow but Christians and the church have a part to play to help shape them. This Christmas, we are reminded that we need to give every child an opportunity to grow physically and spiritually. This will bring blessings to these little ones. By the way, I take my hat off to the Youth Church leaders as they commit to train and help the young people who come to this church, to grow in stature and spirit. I wonder if we can continue to support them with more resources, including prayer.

Have a merry Christmas and a happy new year.

Yours sincerely,

Frank

QUOTABLE QUOTES

Catty remarks have more lives than a cat.

Why is 'abbreviation' such a long word?

God wants spiritual fruit, not religious nuts.

There is no key to happiness. The door is always open.

Silence is often misinterpreted but never misquoted.

Do the maths ... count your blessings.

Laugh every day, it's like inner jogging.

Some people use religion like a bus – they ride on it only while it is going their way.

The world is equally shocked at hearing Christianity criticized and seeing it practiced.

D Elton Trueblood

Strange to see how a good dinner and feasting reconcile everybody. Samuel Pepys

Of all the awkward people in your house or job there is only one whom you can improve very much. C S Lewis

Gossip is letting the chat out of the bag. A good example is the best sermon.

You can make more friends in two months by becoming interested in other people than you can in two years by trying to get other people interested in you. Dale Carnegie

Happiness is made to be shared. French proverb

With New Year's Resolutions in mind, here is John Wesley's rule of conduct:



Do all the good you can
By all the means you can
In all the ways you can
In all the places you can
At all the times you can
To all the people you can
As long as ever you can.



THEY HAPPENED IN DECEMBER

It was 70 years ago, on 1st Dec 1955, that African American civil rights activist Rosa Parks refused to give up her bus seat to a white man in Montgomery Alabama. This violated the city's racial segregation laws, and led to the Montgomery Bus Boycott (5th to 20th Dec 1956) and the birth of the modern American civil rights movement.

65 years ago, on 9th Dec 1960, the first episode of the TV soap *Coronation Street* was broadcast on ITV.

CHRISTMAS IN A PAGE by Arthur Revels

Christmas originated as a pagan festival to celebrate the re-birth of the sun at winter solstice the shortest day of the year. I found a reference confirming that the date of winter solstice in the Roman Empire was December 25th. Emperor Constantine was instrumental in establishing it as a Christian festival. It was changed from worshiping the sun to worshiping The Son. Christ-Mass was abbreviated to Christmas. We do not know the date of birth or the precise year but the link with the conception of John the Baptist and Mary meeting with Elizabeth and the season for the shepherds in the fields provide some clues of the month..

Many of the Christmas traditions were popularised in Victorian times – cards, crackers, trees, gifts, snow, peace, goodwill etc being introduced by Prince Albert and influenced by Charles Dicken`s `A Christmas Carol`. Santa Claus originated in Turkey from St. Nicholas a 4th century bishop who was benevolent to the poor. Snow at Christmas in the UK is infrequent but in Bethlehem rare.

The bible tells us very little about the birth. Compare this with the death and resurrection which take up approximately one third of the gospels. We are not saved by the birth of Jesus but by the death and resurrection.

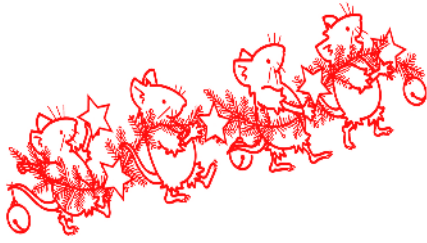
Mark and John say nothing about the birth and we rely on Matthew and Luke which give us different accounts. Matthew is the Jewish gospel and he is using references to Old Testament prophecy to demonstrate that Jesus is the promised Messiah. Luke is the gospel for the gentiles and narrates the humility of the birth of Jesus. Matthew relates the story from the viewpoint of Joseph, the appearance of the angel to Joseph. In Luke we have the story on Mary`s side including the visit of the angel Gabriel to Mary.

We read in Isaiah 7.14` A virgin will conceive a child and will call him Immanuel ` but Jesus was never called Immanuel. Virgin is also translated as unmarried woman or young girl. The significance is the meaning of Immanuel –God is with us, God the Father sent us his Son. It was given as a sign to King Ahaz, by Isaiah, an evil King who sacrificed his own son to the idol Baal (see 2 Kings 16). It has a double application as a sign to King Ahaz but also applied by Matthew to Jesus. Matthew also quotes from Micah 5:2 (paraphrased) `a ruler will come from Bethlehem, with origins in the past, and he will come on God`s behalf,` and Matthew applies it to the birth of Jesus.

Matthew relates the visit of the wise men to Jesus with the gifts of gold, frankincense and myrrh. This influenced the custom of giving gifts at Christmas. These gifts have a spiritual significance – Gold for kingship, frankincense for divinity and myrrh pointing to death. The Wise Men followed the star to Bethlehem and events lead to Herod seeing Jesus as a threat and ordering the killing of all boys under two years of age. God protects the young Jesus by sending an angel to warn Joseph to escape to Egypt..

We have Mary visiting Elizabeth and John the Baptist and Jesus meeting before they were born – a wonderful moment with John jumping for joy in Elizabeth`s womb. Luke narrates the journey of Mary and Joseph to Bethlehem for the census, the birth and the visit of the shepherds and the circumcision of Jesus. He also gives us the only incident about the young Jesus when he was lost for three days but found in the temple (note the three days).

The message at Christmas is that it represents the birth of the New Covenant and the Kingdom. The significance is what it leads to – the cross, resurrection and the forgiveness of sins. It is the first part of God`s plan to restore his creation which will lead to a future recreated earth and eternal life. Jesus is our hope in life and death. God has given us the greatest gift, his Son. Sadly today so many have Jesus missing from their celebrations and their lives.



*With thanks to Parish Pump for
some of this page and other
contributions in the Magazine.*

My minister friend put hot-air hand dryers in the rest rooms at his church and after two weeks, took them out. I asked him why and he confessed that they worked fine, but someone had scribbled on the dryer: "For a sample of this week's sermon, push the button."

At our church, it was common for the minister to invite the children to the front of the church and have a small lesson before beginning the sermon. He would often bring in a household item, and then relate it to a teaching from the Bible.

One morning, the visual aid for his lesson was a smoke detector. He asked the children if anyone knew what it meant when an alarm sounded from the smoke detector. My young son immediately raised his hand. "It means Daddy's cooking dinner."

The only thing that wakes you up faster than coffee is spilled coffee.

A football supporter's favourite Christmas song? 'Yule never walk alone'.

What do you get if you eat Christmas decorations? Tinselitus.

What do you call Santa's helpers? Subordinate Clauses.

Four-year-old to her two-year-old sister: "Let's play Christmas. I'll be Father Christmas, and you can be a present and I'll give you away."

Christmas is weird – at what other time of the year do you sit in front of a dead tree and eat sweets out of your socks?

How many letters ...?

ADULT has 5 letters, so does YOUTH.
PERMANENT has 9 letters, so does TEMPORARY.
GOOD has 4 letters, so does EVIL.
BLACK has 5 letters, so does WHITE.
CHURCH has 6 letters, so does MOSQUE.
LIFE has 4 letters, so does DEAD.
HATE has 4 letters, so does LOVE.
ENEMIES has 7 letters, so does FRIENDS.
LYING has 5 letters, so does TRUTH.
HURT has 4 letters, so does HEAL.
NEGATIVE has 8 letters, so does POSITIVE.



BAPTISM

On 21st September COOPER TRAVIS WILLIAM DAY
Was baptised. He was born on 1st October 2024 to
Gemma and Anthony.

We also welcomed three Godparents and many relatives and friends
to our service.



THANKS

Margaret T thanks everyone for their prayers and good wishes during her recent illness. God is good. She is getting stronger and is looking forward to finding out what the Lord has planned for her.

YOUTH CHURCH

Happy Christmas and New Year to all of St Andrew's Youth Church and their families.

It has been a privilege for us to to teach the children in Youth Church and support their journey in faith.

God bless you all.
Youth Church Leaders

Happy Christmas and New Year to all the Youth Church Leaders.

Thank you all for your dedication and support in working with all the children throughout the year.

Children are the future of St Andrew's and without adult leaders there would be no Youth Church. If you would be interested in supporting Youth Church in any way maybe just once a month please contact myself or Rev Frank.

With best wishes, Joanne Castle

HELPFUL HINTS FROM THE FRIENDSHIP GROUP

Sitting with legs or ankles crossed continually can cause problems to your hips, spine or neck. Also, if you've sat that way all your life, in old age one leg can suddenly let you down while walking, often resulting in a fall.

Candles will burn for longer if you put them in the freezer for 24 hours beforehand.

EDITOR'S LETTER

Dear Friends, a Christmas story -

DID IT HAPPEN THIS WAY?



'It's going to show soon, Joseph. I can't hide it much longer. We have to decide what we tell my parents.'

'I know. I've thought a lot about it since that strange dream. It was so real, as though the angel was actually in the room talking to me. Anyway, I believe every word she said, and I'm going to follow the instructions she gave me. They were clear enough. You are carrying a special child, given by The Holy Spirit and the angel has even named him for us.'

=====

'Now Joseph has gone, I want the truth, Mary. What really happened? He doesn't seem the type to have ravished you. I've always thought of him as the steady type, God-fearing and a hard worker.'

'You're right Mum, he is. And of course he didn't ravish me. I told you, an angel came to me as well. Only I was awake! He was suddenly there in the room. I was standing by the window praying and he told me I was favoured by God. I swung round and must have looked so scared he told me not to be afraid.'

'Why our family? Why you?'

'Who knows why God chooses someone for a special task. As Joseph and I have been engaged a while, we'll just have a quiet, early wedding then I'll go and stay with cousin Elizabeth, so while I'm away, hopefully the neighbours will leave Joseph alone. Her baby will be born in a few months so Elizabeth will be able to tell me what to expect.'

'An angel in this house! Speaking to my daughter. It's just unbelievable. Our family honoured in this way. And your baby? What did the angel call him?'

'The Son of the Most High. And he is in the blood-line of the great King David. And both angels told us separately to call him by the same name. But we're not telling anyone his actual name until he's born. It's odd knowing it's a boy already when he's only a bump inside me.'

=====

'I'm going tomorrow, Joseph. With me away the neighbours will soon forget this bit of gossip and leave you alone. We'll need all the money you can earn to get things ready for the baby, when I come back.'

'I'll miss you so much, Mary. Do be careful on the journey. Keep to the road and don't travel after dusk. Try to stay close to groups with women and children going down to Jerusalem. And God be with you and His Child.'

'Thank you for the blessing and for being so understanding. We can each remember what the angels said to us and it will be a comfort while we're apart. You know that I've always loved the story of Ruth. The Rabbi has told me that she's an ancestor of my family. She was the Great Grandmother of King David. When I get scared, I'll think of what she went through and her faith in Jehovah after she changed her religion to that of her first husband. Jehovah has given us this baby to save our people from their sins. He'll be a King, following on from his forefather David.'

'My dear, the part I love most is that his kingdom will never end. Perhaps, one day, he'll kick the Romans out of Israel and Judah.'

'The Torah doesn't mention him fighting. And I don't want my baby to grow up and lead an army.'

'Well Isaiah said that the Spirit of the Lord would be with him, along with wisdom, strength and understanding. So I'm sure he'll do the right thing when he grows up.'

'I'm not worried, Joseph. God will protect His Son, I know he will, so he will protect me on this journey.'

Wishing you peace this Christmas time,
Hazel Taylor

A Hilarious Family Christmas Show

For all the family! So much fun!

Duggie Dug Dug's

Nativity Delivery

St Andrews Methodist Church, Harlow
on the 7th December at 3.30pm

Free Tickets available here: 

If the QR code doesn't work, get a card with the code at St Andrew's Church

OUR NEW LETTINGS' SECRETARY

Tobe Ofili

lettings@standrewsharlow.org.uk

MISSION ENABLER
JORDAN STRINGER

Jordan.standrews@outlook.com

If you use **FACEBOOK** do look at our page, updated by Joanne regularly. Just search for **St Andrew's Methodist Church on FB**

POP-IN PRAYERS
 prayers in the chapel from 11 - 11.30 am.
 On the 3rd Saturday each month
 20th December & 17th January

PRAYER WALK
 11 - 11.50am
 17th January

Praying around The Stow area.

ALL WELCOME

We are part of HAEBEC (Herts and Essex Border Circuit)

We are also part of Herts and Essex Border Ecumenical Partnership

“ For All the Saints “

As I sit down to write on this crisp November morning, All Saints Day had just passed, followed shortly afterwards by Remembrance Sunday. Naturally the great hymn “*For all the saints who from their labours rest*” came to mind. The words are from an original poem by William Walsham How; this is usually set to the tune *Sine Nomine* composed by Ralph Vaughan Williams especially for the occasion.

The poem as originally written by How had 11 verses:

1. For all the saints, who from their labours rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be for ever blest: *Alleluia, Alleluia!*
2. Thou wast their Rock, their Fortress and their Might;
Thou, Lord, their Captain in the well fought fight;
Thou, in the darkness drear, their one true Light: *Alleluia, Alleluia!*
3. For the Apostles’ glorious company,
Who bearing forth the Cross o’er land and sea,
Shook all the mighty world, we sing to Thee: *Alleluia, Alleluia!*
4. O may Thy soldiers, faithful, true and bold,
Fight as the saints who nobly fought of old,
And win with them the victor’s crown of gold! *Alleluia, Alleluia!*
5. For the Evangelists, by whose blest word,
Like fourfold streams, the garden of the Lord,
Is fair and fruitful, be Thy Name adored: *Alleluia, Alleluia!*
6. For Martyrs, who with rapture-kindled eye,
Saw the bright crown descending from the sky,
And seeing, grasped it, Thee we glorify: *Alleluia, Alleluia!*
7. O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine: *Alleluia, Alleluia!*
8. And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave, again, and arms are strong: *Alleluia, Alleluia!*
9. The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;
Sweet is the calm of paradise the blest: *Alleluia, Alleluia!*
10. But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of Glory passes on His way! *Alleluia, Alleluia!*
11. From earth’s wide bounds, from ocean’s farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost: *Alleluia, Alleluia!*

In many hymn books, verses 3, 5 and 6, referencing the Apostles, Evangelists and Martyrs, are omitted, resulting in a shortened version of 8 verses. When the hymn is used in services or featured in radio or television programmes, often 4 or 5 verses are further down selected. While it is perfectly understandable that choices have to be made to fit the occasion or time available, it is disappointing that the words were sometimes doctored in the name of clarity or relevance. Inevitably, some of the impact and poetic quality of the original words were lost, but this kind of literal vandalism is no isolated case.

Just take a look at the damage inflicted on well-known hymns such as “*Amazing Grace*”, “*Love Divine all loves excelling*” or “*Lord thy Church on earth is seeking*”, when meddling with the words in the name of modernization or inclusivity had greatly diminished the power of the original lyrics.

It is no surprise, then, that some 40 years after the introduction of several ‘modernized’ versions of the Lord’s Prayer, the time-honoured ‘traditional’ form is still the one most widely recognised and used.

Andrew Wong

DEADLINE FOR NEXT MAGAZINE -

*Paper copy by Sunday 18th January email copy by
Wednesday 21st January to magazine@standrewsharlow.org.uk*

All updates on church information are on our
CHURCH WEBSITE www.standrewsharlow.org.uk
What you see may be an old version, press the F5 key to refresh.

**SPUD & PUD
LUNCHES**

Cost = £5. Please book.

20th December

and

17th January

Everyone Welcome.

A CAROL

‘Lovely in your littleness,
longing for our lowliness,
searching for our meekness.....

Held in Mary’s tenderness,
tiny hands are raised to bless,
touching us with God’s caress.

Joy then in God’s graciousness,
peace comes with gentleness,
filling hearts with gladness.’

Margaret Rizza



BIBLE READINGS from The Living Bible

Isaiah 7:14. ‘All right then, the Lord himself will choose the sign - a child shall be born to a virgin! And she shall call him Immanuel.’ (Meaning, God is with us)

Isaiah 9:6. For unto us a Child is born; unto us a Son is given; and the government shall be upon his shoulder. These shall be his royal titles: ‘Wonderful,’ ‘Counsellor,’ ‘The Mighty God,’ ‘The Everlasting Father,’ ‘The prince of Peace.’

WE REMEMBER THOSE WHO HAVE DIED

Emmanuel Asiedu-Offei who died on 5th December 2019

Our thoughts are with his family at this time.

Christmas Greetings



Yvonne sends greetings to all her friends at St Andrew's: Wishing everyone happiness and peace during Christmas and next year.

Wishing everyone a happy & peaceful Christmas and a blessed & healthy New Year. Love and best wishes from Kay & Andrew

A merry Christmas and a happy new year to all my friends at church, Andrew P.

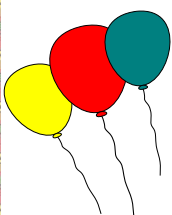
The Castle family would like to wish everyone a very happy Christmas and all the best for a great 2026. With love from Joanne, Matt, Amelia, Isabella and Zachary.

Margaret T wishes everyone God's blessings and happiness at Christmas and during 2026.

To all my friends and fellow worshippers at St Andrew's, A Joyous and Happy Christmas.
Ian

Christmas/New Year greetings.

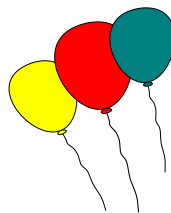
Thanks for the fellowship of the church. Jesus is for life not just Christmas.
Arthur



To Family and Friends at St Andrew's. Best wishes for Christmas and the New Year.

R. Leung Lee.

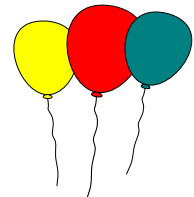
May sunshine fill your hearts,
May you be blessed
this Christmas and the coming year.
Love and good wishes,
Hazel and Bob



Eddie and Margery send love to all our church family and wish you all a blessed and very happy Christmas Season.

Wishing all our friends at St. Andrew's a Happy and Blessed Christmas with grateful thanks for prayers,

John & Maureen.



To all the members of St Andrew's and especially my friends, I send Best Wishes for a Happy, Peaceful Christmas and a Healthy New Year. Maureen E.

May God bless you and keep you safe and secured this coming year. Merry Christmas greetings.

From Rev. Frank and Patience.

CHRISTMAS PRAYERS FROM THE YOUTH CHURCH

Dear God,

We thank you for the gift of life and getting us to this point in time, for Christmas.

We are thankful that we can spend time with our family and friends.

While Christmas can be difficult for others for different reasons, we ask the Holy Spirit to give them all the comfort they need.

Amen

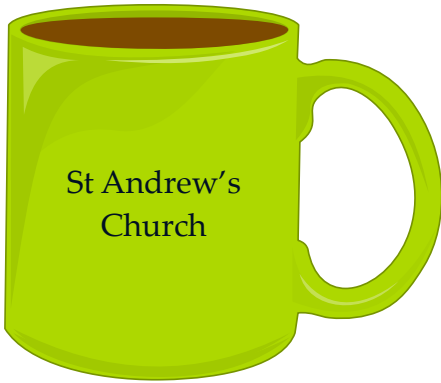
If not for the birth of Jesus Christ, we wouldn't be saved from our sins, so we are thankful for his coming to the world.

Ryan, Abigail, Kezia, Dominic, Christopher, Vaughn, Isabel,
Ada, Somtochukwa, Tochukwa



Thanks to all those who provided our lovely display for HARVEST SUNDAY. The food went to Harlow Foodbank and around 25 bunches of flowers were taken by members of the congregation and given to their neighbours, friends and relatives. We thank Vaughn for arranging the display this year.

SUNDAY COFFEE



If you can't help serve, could you donate a packet of biscuits occasionally please?

A special **THANK YOU** to Margaret Torkildsen and Maureen Etchells as they retire from helping on our Sunday Coffee Rota.

Sunday Coffee - Alison Brand

week 1	Gay Brown & Jane Bus-Kowofie
week 2	Sylvia Impraim & helper needed
week 3	Hazel Taylor & Jayne Graham-Mensah
week 4	Alison Brand & Louise
week 5	Margery Collier & helper needed

PLEASE NOTE:
We still need help on the 2nd and 5th Sundays each month.

STARS

Each Tuesday in term time @ 10am
Contact: Alison Brand



First Tuesday	Gay Brown
Second Tuesday	<i>CAN YOU HELP?</i>
Third Tuesday	Gay Brown
Fourth Tuesday	<i>CAN YOU HELP?</i>

HELPER

FLOWER ROTA

DECEMBER

7th Patience Assiedu-Offei
21st Mountsteven Family



THANKS TO EVERYONE WHO DONATES FOR CHURCH FLOWERS

JANUARY

4th Margaret Torkildsen
18th Hazel & Bob Taylor

Flowers: contact Margaret Mountsteven or Hazel

Please let one of the above have the money and any colour preferences **two weeks** before your flower date.

DECEMBER DIARY

Our Sunday service
is also on ZOOM

YOUTH CHURCH
Sunday 10.30AM
in term time

BIBLE STUDIES -



MONDAY - Eat your lunch as you share in a Bible discussion.

IN THE CHAPEL, led by Rev Frank. Closed 22nd and 29th December.

TUESDAY - 7.30pm - Led by Fred Arthur, IN THE CHAPEL - 2 Timothy. NOTE

23rd 7.15pm at Hazel & Bob's house in Ladyshot, with Christmas refreshments first.

Closed 30th December.

THURSDAY - 12 NOON - ON ZOOM - led by Arthur Revels - studying 1&2 Samuel

Closed Christmas day and New Year Day

THURSDAY - 7.30pm - Led by Fred Arthur. ON ZOOM, studying 1, 2 & 3 John.

Closed Christmas day and New Year Day

EXTRA in NOVEMBER: **Saturday 29th FUN DAY - 1PM - 4PM see advert page 5**

SUNDAY 7th 10.30am Morning Worship and Holy Communion, 2nd in Advent,
Rev Dr Frank Okai-Sam

3.30pm Nativity Puppet Show

SUNDAY 14th 10.30am Morning Worship, 3rd in Advent, Mr Arthur Revels

3.30pm Festival of Light (Blue Christmas) Rev Dr Frank Okai-Sam

Thursday 18th 12.30am *Friendship Group at the home of Margaret T in East
Park*

Saturday 20th 11.00am Pop-in Prayers

12 noon Spud and Pud - £5, please book

SUNDAY 21st 10.30am Morning Worship - Rev Dr Frank Okai-Sam

3.30pm Carol Service - Rev Dr Frank Okai-Sam



CHRISTMAS DAY

Thursday 25th 10.30am **CHRISTMAS DAY FAMILY SERVICE - Rev Dr Frank Okai-Sam**

SUNDAY 28th 10.30am Morning Worship - Mr Fred Arthur

12 noon Ghanaian Methodist Fellowship CHRISTMAS PARTY -

Church members & friends welcome

Wednesday 31st 11.15pm Watchnight Service

DECEMBER
DECEMBER

DECEMBER
DECEMBER

YOUTH CHURCH
Sunday 10.30am
In term time

JANUARY DIARY

Our Sunday Service is also on Zoom



BIBLE STUDIES -

MONDAY - Eat your lunch as you share in a Bible discussion.

IN THE CHAPEL, led by Rev Frank.

TUESDAY - 7.30pm - Led by Hazel Taylor in the CHAPEL - studying The Gospels

THURSDAY - 12 NOON - ON ZOOM - led by Arthur Revels - studying 1&2 Samuel
 Closed New Year Day

THURSDAY - 7.30pm - Led by Fred Arthur. ON ZOOM, studying 1, 2 & 3 John.
 Closed New Year Day

JANUARY

JANUARY

SUNDAY	4 th	10.30am	Morning Worship on Covenant Sunday with Holy Communion - Rev Dr Frank Okai-Sam
SUNDAY	11 th	10.30am	Morning Worship - Prayer and Praise
Thursday	15 th	12.30pm	<i>Friendship Group at the home of Hazel in Ladyshot</i>
Saturday	17 th	11.00am	Prayer Walk led by Rev Frank - all welcome
		11.00am	Pop in Prayer
		12 noon	Spud & Pud - £5, <i>please book</i>
SUNDAY	18 th	10.30am	Morning Cafe Worship - Rev Dr Frank Okai-Sam
SUNDAY	25 th	10.30am	Morning Worship - Rev John Buxton
		12.15pm	St Andrew's Ghanaian Methodist Fellowship
Thursday	29 th	12.25pm	<i>Friendship Group meet at the Toby Carvery Restaurant</i>

FUTURE DATES FOR YOUR DIARY

CHURCH COUNCIL MEETINGS on SUNDAYS @ 12.30pm
 1st February and 5th July