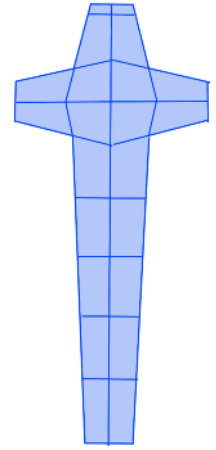


**ST ANDREW'S  
CHURCH  
MAGAZINE**

**The Stow, Harlow, CM20 3AF**



**Hosanna!  
Crucify him!  
Finished!  
He is risen!  
Alleluia!**

An illustration of an open tomb entrance in the ground, located at the bottom right of the central text block. The ground is brown, and there is a green grassy area to the left.

**Minister:  
Rev Dr Frank Okai-Sam  
Phone: 443400  
[minister@standrewsharlow.org.uk](mailto:minister@standrewsharlow.org.uk)**

**April & May  
2026**

# MINISTERIAL TEAM

## **Rev Dr Frank Okai-Sam**

12 Harefield, Harlow, CM20 3EF  
Phone: 443400  
Email: minister@standrewsharlow.org.uk

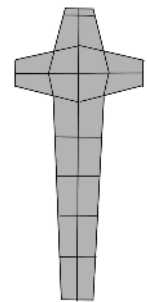
## **Rev John Buxton, M A (Cantab)**

15 The Drive, Harlow, CM20 3QD  
Phone: 422661  
email: minister2@standrewsharlow.org.uk

Rev Frank is on Sabbatical until 31<sup>st</sup> May. Instead, please contact Rev Gill Hulme -  
gillian.hulme@methodist.org.uk

Dear Friends,

The cross is a picture of violence, yet the key to peace;  
a picture of suffering, yet the key to healing;  
a picture of death, yet the key to life;  
a picture of utter weakness, yet the key to power;  
a picture of capital punishment, yet the key to mercy and forgiveness;  
a picture of vicious hatred, yet the key to love;  
a picture of supreme shame, yet the Christian's supreme boast.



The cross really is the key to everything! Although a horrifying instrument of torture and death, it is also a symbol of God's love and peace. On the cross Jesus died to deal with the problem of our sin and defeat the powers of death and evil. He identified with our sufferings and set us an example of self-sacrificial love.

As Peter writes, 'He himself bore our sins in His body on the tree, so that we might die to sins and live for righteousness; by His wounds you have been healed' (1Peter 2:24). Jesus died in our place on the cross and took away our guilt, to pay the full penalty for our sin. Access to God's presence is now open to all, symbolised by the Temple curtain being torn in two from top to bottom. The barrier between us and God was torn down in order 'to bring us to God' (1 Peter 3:18).

The idea of substitution lies at the heart of understanding what Jesus did on the cross: 'For the essence of sin is man substituting himself for God, while the essence of salvation is God substituting Himself for man. Man asserts himself against God and puts himself where only God deserves to be; God sacrifices Himself for man and puts Himself where only man deserves to be.' (John Stott).

*By the Revd Roy Shaw, a retired but active priest in the diocese of York,  
where he is a spiritual director. (Parish Pump)*

# QUOTABLE QUOTES

Tomorrow's history has already been written... at the name of Jesus every knee must bow. – Paul E Kauffman

The trouble is, we won't let God help us. – George MacDonald

Most people want to serve God, but only in an advisory position.

Suffering from truth decay? Brush up on your Bible.

Exercise daily – walk with the Lord.

Life without God is like an unsharpened pencil – it has no point.

Prayer is more than meditation. In meditation the source of strength can be one's self. When one prays they go to a source of strength greater than one's own.

The refusal to forgive and be forgiven lies at the root of a great deal of sickness.

If you use **FACEBOOK** do look at our page, updated by Joanne regularly. Just search for **St Andrew's Methodist Church on FB**

**We are part of HAEBC (Herts and Essex Border Circuit)**  
**We are also part of Herts and Essex Border Ecumenical Partnership**

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Solution page 9

## That Day

That day was a day like never before  
As the Saviour died and the darkness grew,  
Earth shuddered and rocks were split apart  
As the veil of the temple was torn in two.

The centurion who witnessed all these things,  
The earthquake, the One who was nailed to the wood,  
Seeing Him die could only say,  
'Surely this man was the Son of God'.

Death was defeated, the stone rolled away –  
And man was released from all his bonds,  
Christ rose as victor that glorious day.

The Light had pushed the darkness back,  
He now stands resplendent for all to see,  
Forgiveness, redemption all wrought on the cross,  
The eternal fruits of Calvary.

By Megan Carter



**EASTER  
SUNDAY  
IS  
5<sup>th</sup>  
APRIL**



## Wow – what a year!

As I write this, I'm just a few weeks away from marking one whole year as Mission Enabler here at St Andrew's. This first year has been a real step of faith, and I felt it was a good time to reintroduce myself and share a little about my role.

For those who are newer to the church, my name is Jordan, and I'm the Mission Enabler. I love worship music, coffee catch-ups, and crafting. In my downtime I also run a small side business, *Made by Jordan Design*, creating Christian and faith-based products.

My role is all about helping the church engage in mission and connect with our wider community. Over the past year I've had the joy of helping organise events such as the Summer BBQ, Christmas Fun Afternoon, and the Duggie Dug Dug Nativity Delivery, as well as leading Prayer and Praise services. This year has been such a gift, and I've rediscovered a real passion for life and ministry.

Looking ahead to my second year, there's lots to be excited about. I've started Coffee and Craft, a relaxed space to come together – whether you're creative or just fancy a chat and a cuppa, everyone is welcome. This Easter we'll be hosting our first Easter Prayer Trail, and we're also exploring the possibility of running an Alpha course. With the beach trip and even Christmas planning on the horizon, there's plenty more to come!

Jordan

[jordan.standrews@outlook.com](mailto:jordan.standrews@outlook.com)



### **Spotted on a church notice board:**

When you were born, your mother brought you here,  
When you were married, your partner brought you here,  
When you die, your friends will bring you here,  
Why not try coming on your own sometimes?



A Sunday School teacher asked her pupils if they could describe any of the miracles that Jesus performed. One youngster responded: "Yes, He cured people who had leopards."

The middle-aged curate shuffled along, bent over at the waist, as his wife helped him into the doctor's waiting room. He groaned at every step, and the receptionist eyed the scene with sympathy. "Arthritis in the back with complications?" she finally ventured.

The wife shook her head briskly. "Do-it-yourself in the garden," she replied, "with concrete blocks."

### **Gems from schoolchildren's exam papers**

In the first book of the Bible, Guinnesses, God got tired of creating the world, so He took the Sabbath off.

Adam and Eve were created from an apple tree. Noah's wife was Joan of Ark because Noah built an ark. The animals came on in pears.

Moses led the Jews to the Red Sea where they made unleavened bread which is bread without any ingredients.

Moses died before he ever reached Canada.

Solomon, one of David's sons, had 300 wives and 700 porcupines.

Jesus enunciated the golden rule, which says do unto others before they do one to you. He also explained a man doth not live by sweat alone.

The people who followed the Lord were called the twelve decibels.

A speeding motorist was caught by radar from a police helicopter in the sky. An officer pulled him over and began to issue a traffic ticket. "How did you know I was speeding?" the frustrated driver asked.

The police officer pointed soberly toward the sky. "You mean," asked the motorist, in awed confusion, "that now even God has installed speed cameras?"

## ***Offertory Envelopes for the New Year Available 29<sup>th</sup> March***

New Offertory Envelope packs are available for collection at the church from Sunday, 29<sup>th</sup> March, in time for the new financial year starting 6<sup>th</sup> April.

The colour of envelopes to be used in the new year is 'Yellow'. After 6<sup>th</sup> April, please refrain from using envelopes of any colour other than yellow, as doing so would have the potential of mixing up your donation with those of others.

As with previous years, envelope numbers that have not been used for over six months will not automatically be carried through to new box sets. If affected members wish to resume using envelopes to make donations, please ask me for a new set.

This year we have to order more envelope packs to cater for additional requests for them. While this is encouraging, I would like you to consider the use of Bank Standing Orders for your regular payments as an alternative to envelopes. Once set up, you no longer need to worry about chores such as remembering to bring in envelopes on Sundays, or looking for the right amount of cash on Saturday evenings. If you change your mind, you can always cancel the order or amend the amount you pay at any time. In this way, we can reduce the number of envelopes to be ordered in future years. This will save the church a little bit of money, and help us to play our part in saving the environment, especially now that we aspire to be an Eco-Church!

If you are a regular donor, please also consider assigning your donations to Gift Aid. By doing so, the church will benefit from your contribution by an extra 25%, at no additional cost to yourselves. If you can help the church by this simple act, it will be much appreciated and valued.

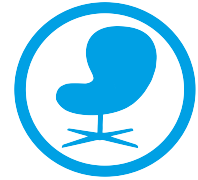
*Andrew Wong*, Envelope Scheme and Gift Aid Secretary

### **Harlow Food Bank**

As well as contributions of food brought to church for Harlow Foodbank, I have received and passed on to the Michael Roberts Charitable Trust cash donations amounting to £556 during 2025. Andrew Wong has kindly inspected my accounts on behalf of St Andrews. The amount of £556 is less than we have usually been able to collect in recent years but the main reason for this is that several generous donors have died or moved away. We are very much needing new, regular givers from our church congregation at St Andrews to support the very good work that Harlow Food Bank does to bring short-term relief to individuals and families who are in extreme food need.

Please consider whether you could possibly make a regular gift or maybe just an occasional donation. If you are a UK tax-payer, you could even consider gift-aiding your contributions. Because I am no longer able to get to church, Hazel Taylor has kindly said that she would be willing to receive cash donations and pass them on to me. I will send an acknowledgment for all donations received if your name and an email address is included with the donation. Many thanks for your support.

John Hutchings



Dear Friends,

As you read this, Easter will be around the corner. Signs of Spring will, hopefully, be beckoning us into the garden or park or countryside. When I used to go on retreat to Pleshey each Spring, I would sit in their beautiful garden before breakfast and have my daily reading and pray. When Jesus was on earth he would find a quiet place to pray - before the crowds came to be healed; before the Pharisees came to trip him up with impossible questions; before he continued teaching his disciples – Jesus would pray.

And on the evening he was arrested he went into the garden of olive trees outside Jerusalem and prayed. It was a cold night. Later on, Peter couldn't resist edging near the fire in the high priest's courtyard to warm himself.

Jesus had shared a meal with his disciples, and as they sat among the trees, he asked them to watch with him, and he went on, alone, falling to the ground in agony, praying to his Father. After a while he returned to his friends and found them asleep. He chided Peter and asked him to watch and pray so that he wasn't overcome by temptation.

Prayer is our life-line to our Heavenly Father. Caroline Hodgson has written about Purposeful Prayer. She says, 'It's easy to let prayer become routine, but approaching God with a clear heart and mind brings a deeper connection. Setting aside quiet moments, taking a breath and focusing on God's presence can shift the experience.'

We should always speak honestly. We can't hide anything from God, he knows our hearts. So we should open them to his loving care, be intentional not careless in our prayer life.

In church services we usually have prayers of praise, thanksgiving, confession and intercession. And we can add to these when alone. Meditation and dedication can bring us closer to God. And arrow prayers of joy, thanks, please help, please protect, can lift us and save us.

At St Andrew's we also have Pop-in Prayers in the Chapel on the third Saturday each month (although not in April as The District Spring Synod will be using the whole church that day.) There will be a prayer Walk on the third Saturday in May from 11 – 11.50am as well as Pop-in Prayers from 11 to 11.30am. Also, you can use the Chapel for private prayer any time the church is open.

God invented this special way for us to communicate with him – let's use it joyfully.

May God bless us and keep us in his loving care,  
Hazel Taylor



**WE REMEMBER THOSE WHO HAVE DIED**

**Doris Dougherty who died 19<sup>th</sup> April 2020**

**Leslie Malcolm who died 29<sup>th</sup> April 2021**

**May Quinton who died 9<sup>th</sup> May 2021**

**Matthew Franklin who died 18<sup>th</sup> May 2021**

**Ann Leung who died 27<sup>th</sup> April 2023**

**Our thoughts are with their families at this time.**

**PRAYER**

**P  
R  
A  
Y  
E  
R**

Lord of Easter and always,

We thank you for your loving care. We thank you that you loved us enough to share our world, our pain and bear our sin.

Jesus, our Saviour, may we turn to you in our joy and success, our sadness and failure. May your grace and hope grow in us that we may grow closer to you.

Help us to share our faith with those around us and may our church be a beacon to those who live and work in The Stow.

We pray in Jesus' name, Amen.

**MISSION ENABLER JORDAN STRINGER**

Jordan.standrews@outlook.com

**POP-IN PRAYERS**

prayers in the chapel from 11 - 11.30 am.

[None in April]

On the 3<sup>rd</sup> Saturday in MAY - 16<sup>th</sup>.

**PRAYER WALK**

**11 - 11.50am**

**16<sup>th</sup> May**

**Praying around The Stow area.**

**ALL WELCOME**

**ALL WELCOME**

**SPUD & PUD  
LUNCH**

**16<sup>th</sup> MAY**

**@ 12 NOON**

**Cost = £5. Please  
book.**

**Everyone Welcome.**

## *What does the Bible say about True Leadership?*

I was partly through writing the article for this month's church magazine when rapidly evolving world events gave me the sudden urge to change the subject. The following is the resultant article, see what you think of it.

I recently read a short piece in the US Economic Times about the saying of the legendary Chinese Philosopher Laozi (also spelled Lao Tzu), one of the main founders of Taoism. He lived around 6 century BC, at roughly the same time as Confucius, the other prominent Chinese philosopher. Taoism, together with Ruism (often called Confucianism) and Buddhism, remained the three pillars of traditional Chinese philosophy for centuries.

This piece in the Economic Times, on March 8<sup>th</sup> 2026, is one of a series entitled "Quote of the Day". In it, Lao Tzu was quoted as saying: *'A leader is best when people barely know he exists. When his work is done, his aim fulfilled, they will say: we did it ourselves.'*

The article went on to expand this further: *'Effective leaders are often unseen, guiding teams to achieve goals. Their success lies in empowering others, fostering a sense of ownership. When work is complete, the team feels they accomplished it themselves. This approach builds strong, self-reliant groups. Lao Tzu's philosophy highlights this subtle yet powerful leadership style that is not very common nowadays.'*

Most people think leadership is about being visible: commanding rooms, delivering speeches, making every decision, and standing at the centre of every success. Yet this is exactly where many leaders fail; they confuse visibility with value and control with competence and end up creating teams that wait to be told what to do instead of taking ownership. The result is fragile success that collapses the moment the leader steps away."

How true these words are when one looks at what is happening in the world today. These words are as relevant to those who are leaders of a small family firm, a large international corporation, the government of a country, or even the leader of the 'free' world.

This concept of leadership echoes with what we learnt from the Bible about the style of Jesus' leadership. He led his disciples with humility, integrity, wisdom and a profound sense of service. I have collected below a few passages that exemplify this theme.

**True Leadership** - Matthew 20:25-26: *So Jesus called them all together and said, "You know that the rulers of the heathen have power over them, and the leaders have complete authority. This, however, is not the way it shall be among you."*

**Service to Others** - Matthew 20:27-28: *"If one of you wants to be great, you must be the servant of the rest; and if one of you wants to be first, you must be the slave of the others—like the Son of Man, who did not come to be served, but to serve and to give his life to redeem many people."*

**Leading with Humility** - John 13:14-15: *"I, your Lord and Teacher, have just washed your feet. You, then, should wash one another's feet. I have set an example for you, so that you will do just what I have done for you."*

**Leading by Example** - 1 Timothy 4:12: *Do not let anyone look down on you because you are young, but be an example for the believers in your speech, your conduct, your love, faith, and purity.*

**Building Leadership Team** - Mark 3:13-15: *Then Jesus went up a hill and called to himself the men he wanted. They came to him, and he chose twelve, whom he named apostles. "I have chosen you to be with me," he told them. "I will also send you out to preach, and you will have authority to drive out demons."*

**The Notion of Greatness** - Matthew 20:16: *And Jesus concluded, "So those who are last will be first, and those who are first will be last."*

All passages are taken from the Good News Bible version.

Are there any other passages that you find equally or more relevant? I would like to hear from you.

*Andrew Wong*

**DEADLINE FOR NEXT MAGAZINE -**

*Paper copy by Sunday 17<sup>th</sup> MAY, email copy by  
Wednesday 20<sup>th</sup> MAY, [magazine@standrewsharlow.org.uk](mailto:magazine@standrewsharlow.org.uk)*

All updates on church information are on our  
**CHURCH WEBSITE** [www.standrewsharlow.org.uk](http://www.standrewsharlow.org.uk)  
What you see may be an old version, press the F5 key to refresh.

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5	4	7	3	2	9	1	8	6
6	8	2	4	1	7	5	9	3

Sudoku solution

**Please pray  
For our  
EASTER TRAIL  
Wednesday 1<sup>st</sup> April to  
Easter Saturday 4<sup>th</sup> April.  
See Page 10 for times  
and details**

**BIBLE READING** St Mark 16: 1 - 6, 12a, 14a, 19a, 20, from The Living Bible



**When the Sabbath ended, Mary Magdalene and Salome and Mary the mother of James went out and purchased embalming spices.**

**Early the following morning, just at sunrise, they carried them out to the tomb. On the way they were discussing how they could ever roll aside the huge stone from the entrance.**

**But when they arrived they looked up and saw that the stone - a very heavy one - was already moved away and the entrance was open!**

**So they entered the tomb and there on the right sat a young man clothed in white.**

**The women were startled, but the angel said, 'Don't be surprised. Aren't you looking for Jesus, the Nazarene who was crucified? He isn't here! He has come back to life! Look, that's where his body was lying.**

**Later that day he appeared to two who were walking from Jerusalem into the country ...**

**Still later he appeared to the eleven disciples as they were eating together ...**

**When the Lord Jesus had finished talking with them, he was taken up into heaven ...**

**And the disciples went everywhere preaching, and the Lord was with them and confirmed what they said by the miracles that followed their messages.**

# Easter Trail

*A reflective journey through the  
hope of Easter*



**From Wednesday 1<sup>st</sup> April - Saturday 4<sup>th</sup> April**

**Wed, Thurs, Sat - 10am - 2pm**

**Fri - join us after the Good Friday Service  
from 11.30am - 3.30pm**

Follow the trail, pause at each station and reflect on the story of Easter.

A gentle, meaningful experience for all ages

*St Andrews Methodist Church, CM20 3AF*

## **CHRISTIAN AID WEEK 2026**

**Christian Aid Week 2026** is to take place on **10<sup>th</sup> to 16<sup>th</sup> May**. St. Andrew's Church will follow our tradition of supporting the event with the following activities:

- **Envelope collection:** individuals can make donations through the Christian Aid envelopes which will be available and can be handed in with the Church offertory from 3<sup>rd</sup> to 24<sup>th</sup> May
- **Donation online:** please use the following link to make donation online <https://give.christianaid.org.uk/donate/CAM-011277>
- **Christian Aid information display** will be on the Church foyer in May, please watch out for them
- **Church's supporting prayers**

In 2025, St. Andrew's donation for Christian Aid Week was £840.48, plus Gift Aid tax rebate of £161.25. We thank everyone for their kind support and enthusiastic contributions. We hope to maintain a similar level of collection this year and rely on your generosity and support.

The 2026 campaign highlights the work of partners like **Beacon of Hope** in Kenya and communities in Burundi, encouraging fundraising to help families grow food and escape hunger.

*Please Give, Act and Pray for this Christian Aid Week.*

Christian Aid Week organisers: *Kay Wong & Susan McKenzie*

# PHILEMON IN A PAGE

By Arthur Revels

Philemon is the shortest of Paul's epistles, only 25 verses and the third shortest book in the bible. It is a wonderful example of redemption and reconciliation in the Christian faith. There are three characters Paul, Onesimus and Philemon.

**Paul** is under arrest in Rome in chains, a prisoner for preaching about Jesus. It is believed that this is Paul's first imprisonment and he was released to continue his mission. He would be re-arrested a few years later and executed under Nero.

He meets a runaway slave Onesimus and brings him to faith. Paul wants to keep him but he knows that he must send him back to his master. In the short passage we see the love of Paul for a slave and he offers to recompense his master for any wrong done by Onesimus.

Paul does not command Philemon to take him back but uses gentle persuasion, asking him to welcome him back as if he was Paul himself.

The key verses are 15 and 16 - 'It seems you lost Onesimus for a little while so that you can have him back forever. He is no longer like a slave to you. He is more than a slave for he is a beloved brother especially to me. Now he will mean much more to you, both as a man and as a brother in the Lord'.

**Onesimus**, the slave, ran away from his master but the reason is not explained. The name means useful, he was useless for Philemon but very useful for Paul. Rome was a large city 2,000 years ago and a good place for a runaway slave to hide. Was it co-incidence - Paul and Onesimus meeting, the slave running away from his master Philemon, a friend of Paul or an act of God? There is a severe penalty for deserting slaves, normally death by crucifixion.

**Philemon**: he was converted to Christianity by Paul and the church met in his house. Paul is appealing to him as a Christian to forgive Onesimus and welcome him back.

Slavery is evil. There were millions of slaves in the Roman Empire and it was an accepted practice. Slaves had no rights and some were cruelly treated. Paul accepted the practice but taught that slaves should be treated kindly and in this epistle shows his love to a slave. All are one in Christ Jesus (Galatians 3.28).

The lesson for us. We may have run away from Jesus but he wants to welcome us back forever. Jesus paid for our wrongdoings on the cross to forgive us but we must be willing to forgive others. The epistle teaches us genuine humility not to command others but to use gentle persuasion through Christian love.

The epistle does not explain what happened next. The writings of Ignatius mention an Onesimus as a bishop. Onesimus is also mentioned in Paul's epistle to the Colossians 4.9 - 'I am also sending Onesimus a faithful and beloved brother'. Is it the same individual?

\*\*\*\*\*

## **Fooling around - the BBC's spaghetti farm**

Probably the most famous April Fool's joke of all time was the 1960's BBC TV broadcast feature on the spaghetti farms of Italy. A BBC reporter interviewed Italian farmers about their work and the progress of the spaghetti plants in great detail. Spaghetti plants were filmed being carefully planted, and then being harvested. And all in the BBC's most serious documentary manner. It took a while to appreciate that this was Aunty playing games. Whatever next!

# SUNDAY COFFEE



## Sunday Coffee - Alison Brand

- week 1 Gay Brown & Jane Bus-Kwofie
- week 2 Sylvia Impraim & **helper needed**
- week 3 Hazel Taylor & Jayne Graham-Mensah
- week 4 Alison Brand & Louise
- week 5 Margery Collier & **helper needed**

If you can't help serve, could you donate a packet of biscuits occasionally please?

## **PLEASE NOTE**

**We still need help on the 2<sup>nd</sup> and 5<sup>th</sup> Sundays each month.**

## STARS

Each Tuesday in term time @ 10am  
Contact: Alison Brand



- First Tuesday Gay Brown
- Second Tuesday *CAN YOU HELP?*
- Third Tuesday Gay Brown
- Fourth Tuesday *CAN YOU HELP?*

**HELPERS  
NEEDED**

## FLOWER ROTA

### APRIL

- 5<sup>th</sup> Margery Collier
- 19<sup>th</sup> Samuel Duodu



## THANKS TO EVERYONE WHO DONATES FOR CHURCH FLOWERS

### MAY

- 3<sup>rd</sup> Patience Asiedu-Offei
- 17<sup>th</sup> Henry & Maame Duodu
- 31<sup>st</sup> *Can you offer?*

**Flowers: contact Margaret Mountsteven  
or Hazel 438905**

Please let one of the above have the money and any colour preferences  
**two weeks** before your flower date.

# APRIL DIARY

Our Sunday service  
is also on ZOOM

**YOUTH CHURCH**  
**Sunday 10.30AM**  
**in term time**

## BIBLE STUDIES -



- MONDAY - 12 noon - Eat your lunch as you share in a Bible discussion  
in Revelation, in the CHAPEL.
- TUESDAY - 7.30pm - led by Fred Arthur, IN THE CHAPEL - studying Isaiah.
- THURSDAY - 12 NOON - ON ZOOM - led by Arthur Revels - studying 1&2 Timothy.
- THURSDAY - 7.30pm - led by Fred Arthur. ON ZOOM, studying The Gospel of John.

## EASTER

- EASTER TRAIL Wednesday 1<sup>st</sup>, Thursday 2<sup>nd</sup>, Saturday 4<sup>th</sup> - 10am - 2pm
- Thursday 2<sup>nd</sup> 7.30pm MAUNDY Holy Communion Service - Rev John Buxton
- Friday 3<sup>rd</sup> 10.30am GOOD FRIDAY SERVICE - Rev John Buxton  
11.30 am - 3.30pm EASTER TRAIL - *see page 10 for details*
- SUNDAY 5<sup>th</sup> 10.30am EASTER DAY Morning Worship  
and Holy Communion - Rev John Buxton
- Friday 10<sup>th</sup> 10.00am Coffee, Craft & Chat - with Jordan
- SUNDAY 12<sup>th</sup> 10.30am Morning Worship - Mrs Efua Koi-Larbi
- Thursday 16<sup>th</sup> 12.30pm *Friendship Group at the home of Margaret T in East Park*
- Saturday 18<sup>th</sup> DISTRICT SPRING SYNOD (*No Pop-in Prayers or Spud and Pud*)
- SUNDAY 19<sup>th</sup> 10.30am Morning Worship - Mrs Julie Finbow
- SUNDAY 26<sup>th</sup> 10.30am Morning Worship - Prayer and Praise  
12 noon Ghanaian Methodist Fellowship
- Thursday 30<sup>th</sup> 12.25pm *Friendship Group meet at the Toby Carvery*



APRIL  
APRIL

APRIL  
APRIL

**YOUTH CHURCH**  
**Sunday 10.30am**  
**In term time**

**MAY**  
**DIARY**

**Our Sunday Service is also on Zoom**



### **BIBLE STUDIES -**

MONDAY - 12 noon - Eat your lunch as you share in a Bible discussion in Revelation in the CHAPEL.  
TUESDAY - 7.30pm - led by Fred Arthur in the CHAPEL - studying Isaiah.  
THURSDAY - 12 NOON - ON ZOOM - led by Arthur Revels - studying Philemon  
THURSDAY - 7.30pm - led by Fred Arthur. ON ZOOM, studying The Gospel of John

SUNDAY	3 <sup>rd</sup>	10.30am	Morning Worship with Holy Communion - Rev John Buxton
Friday	8 <sup>th</sup>	10.00am	Coffee, Craft & Chat - with Jordan,
SUNDAY	10 <sup>th</sup>	10.30am	Morning Worship - Mrs Karen Quelch
CHRISTIAN AID WEEK 10 <sup>th</sup> - 16 <sup>th</sup> MAY			
Saturday	16 <sup>th</sup>	11.00am	Prayer Walk led by Jordan Stringer - all welcome
		11.00am	Pop in Prayer - all welcome
		12 noon	Spud & Pud - £5, <i>please book</i>
SUNDAY	17 <sup>th</sup>	10.30am	Morning Worship - Rev Gill Hulme
SUNDAY	24 <sup>th</sup>	10.30m	Morning Worship for PENTECOST - Rev John Buxton
SUNDAY	31 <sup>st</sup>	10.30am	Morning Worship on Trinity Sunday - Mr Ruzive Mhiribidi
		12.15pm	St Andrew's Ghanaian Methodist Fellowship

### **FUTURE DATES FOR YOUR DIARY**

PASTORAL VISITORS MEETING on SATURDAY 13<sup>th</sup> June @ 3.00pm

**Sunday 28<sup>th</sup> June @ 12.30pm ANNUAL CHURCH MEETING**

**Saturday 11<sup>th</sup> July - CHURCH BARBEQUE**

CHURCH COUNCIL MEETINGS on SUNDAYS @ 12.30pm

**19<sup>th</sup> July [note the change of date]**

4<sup>th</sup> October & 7<sup>th</sup> February 2027