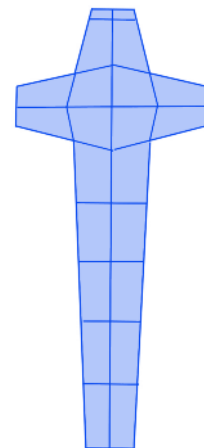


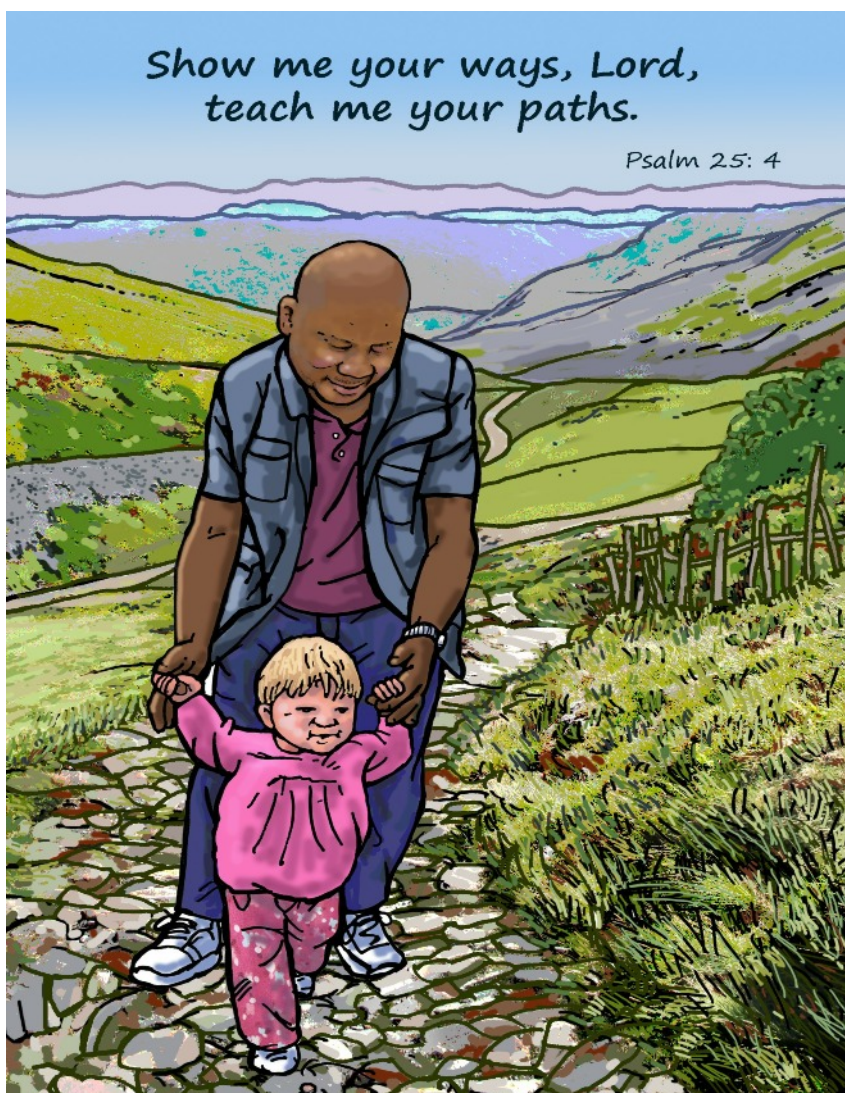
ST ANDREW'S CHURCH MAGAZINE

The Stow, Harlow, CM20 3AF



Show me your ways, Lord,
teach me your paths.

Psalm 25: 4



Minister:
Rev Dr Frank Okai-Sam
Phone: 443400
minister@standrewsharlow.org.uk

**JUNE & JULY
2026**

MINISTERIAL TEAM

Rev Dr Frank Okai-Sam

12 Harefield, Harlow, CM20 3EF

Phone: 443400

email: minister@standrewsharlow.org.uk

Rev John Buxton, M A (Cantab)

15 The Drive, Harlow, CM20 3QD

Phone: 422661

email: minister2@standrewsharlow.org.uk

The Rev Gill Hulme has written our minister's letter this month.

Reflections on my ministry.

After 20 years in ministry and preparing for retirement, I've done a lot of looking back over these last couple of months!

I'd always felt through my early life that when I walked away from God, it was like Hosea said 'when Israel was a child then I loved him drew him back with the bonds of love' but there was a dark gap in my life in the late 90s I had quite severe depression and going down that black hole to my horror it seemed as though God was nowhere to be found.

I lost my faith and it was a very very dark time. It slowly came back through the love of my church, (Upper Tooting), through prayer, through medication and counselling but it came back in a different form .

The assurance that I was loved as I am.

After a quiet day I felt I had to tell people and give my testimony in church. I stupidly made a bargain with God that if I could get through this without breaking down in tears and making a complete fool of myself then I would do what I felt God wanted and become a local preacher to tell others about God's love.

About six months on, the call was still persistent and it was to ministry . Not having learnt my lesson about bargains, I said to God 'please don't talk to me about it for another year'

A year and a day later both my daughter who classes herself as an atheist and my late husband Graham who claimed to be an agnostic , said to me, 'When are you going to go for the ministry?' And so the process began. Honestly, a process I thought that would end in rejection because of my previous mental health but led me instead into training for ministry.

I was surprised to be stationed in the Watford circuit as I thought I would be placed in London, but God and the church knew what they were doing as six months into ministry I had a one year old grandson with a residency order in tow and my mother dying of cancer. My churches and colleagues certainly ministered to me during that time.

Finally, I arrived as a Superintendent within the single station Bishop Stortford circuit. I hadn't wanted to be a Superintendent, but God had other ideas. I felt loved and in the right place, as my IT skills of facilitated workshops meant that I could enable and encourage the church to reach a decision on redevelopment, and then join with what was HAEBEA. Also my previous work in a homeless charity subsequently proved useful with our Oasis Lounge guests.

I was due to retire four years ago but after COVID there was so much left to be done that I asked for an extension.

I am so grateful for that extension, as if I'd moved four years ago I would have been moving in the middle of Graham's lung cancer treatment. My churches again ministered to him and to me through this (and also my own cancer treatment) and finally through bereavement. They have also coped with having a ¾ time minister. During this time, my colleagues Revds Frank, Marcia, John and Stuart have been a huge support, and as I 'sit down' I want to say a big thank you to them.

But I'd like to end with an extract from a short meditation that was formative when I was in training (those who know me know that I used to be a keen cyclist) so this is bicycling with God, author unknown

At first I saw God as my observer, my judge, keeping track of the things I did wrong, I recognised his picture when I saw it, but didn't really know him.

But later on when I recognised my higher power, it seemed as though life was rather like a bike ride, but it was a tandem bike, and I noticed that God was in the back helping me pedal.

I don't know just when it was when God suggested we change places, but life has not been the same since, God makes life exciting!

When I had control, I knew the way. It was rather boring but predictable. It was the shortest distance between two points.

But when God took the lead, there were delightful long cuts, up mountains, and through rocky places and at breakneck speeds; Even though it looked like madness, God said, "Pedal".

I forgot my boring life and entered into the adventure. And when I'd say, "I'm scared," God would lean back and touch my hand.

God took me to people with gifts that I needed, gifts of healing, acceptance and joy. They gave me their gifts to take on my journey, our journey God's and mine.

And we were off again. God said, "Give the gifts away; they're extra baggage, too much weight." So I did, to the people we met, and I found that in giving I received and still our burden was light.

I did not trust God at first, in control of my life. But God knows bike secrets, knows how to make it bend to take sharp corners, jump to clear high rocks, fly to shorten scary passages.

And I am learning to shut up and pedal in the strangest places, and I'm beginning to enjoy the view and the cool breeze on my face with my delightful constant companion, my higher power.

And when I'm sure I just can't do any more, God just smiles and says, "Pedal"

I may need an electric bike in Scotland, but I will try to keep pedalling in all senses of the word, and I want to encourage you at St Andrews whatever you are going through at the moment, to trust in God and keep pedalling! (and also don't forget to minister to your Ministers!)

PS – you are all invited to my Circuit leaving service on the 4th July at 4pm at Bishop's Stortford.

Gill Hulme



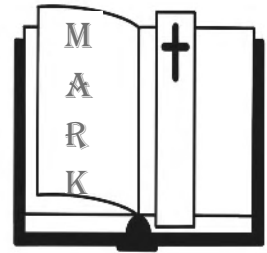
We wish Rev Gill every blessing in here retirement and thank her for her help during Rev Frank's Sabbatical.

I AM MARK
SATURDAY 6TH JUNE: 4 - 6.30PM
BY STEFAN SMART
BOOK YOUR FREE TICKETS

HAEBC are delighted to welcome Stefan Smart to
 St Andrews Methodist Church for his powerful one-man performance of
Mark's Gospel

Watch the trailer to get a taste of what's in store:
https://youtu.be/YeGJEtwKlvc?si=ida_v5gR59pSs7TM

Book your free tickets now: I am Mark by Stefan Smart
 Tickets, Saturday, June 6 • 4 PM - 6:30 PM | Eventbrite



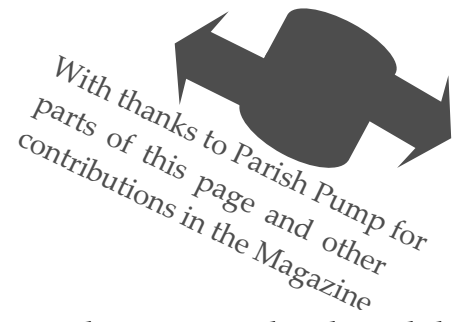
A medium Sudoku this month
 as last time it was too easy!
 Solution on page 9.

1	5							
					6	4		
	3	6		2	9	1		
	7			1	2			
8	9						4	1
			3	9			2	
		7	9	4		2	3	
		5	7					
							8	6

**We are part of HAEBC
 (Herts and Essex Border
 Circuit)**

**We are also part of
 Herts and Essex Border
 Ecumenical Partnership**

If you use
 FACEBOOK do
 look at our page,
 updated by Joanne
 regularly.
 Just search for St
 Andrew's Methodist
 Church on FB



Today is the oldest you've ever been, yet the youngest you'll ever be, so enjoy this day while it lasts.

Three elderly ministers, all hard of hearing, were playing golf one sunny spring morning. The Methodist minister observed, "Windy, isn't it?" "No", the Baptist pastor said, "It's Thursday." The Anglican vicar agreed: "So am I! Let's go and get a pint."

Two men were working for the town council. One would dig a hole and the other would follow behind him and fill the hole in. They worked up one side of the street, then down the other, then moved on to the next street, working furiously all day without rest, one man digging a hole, the other filling it in again.

An onlooker was amazed at their hard work, but couldn't understand what they were doing. So he finally approached the hole digger, "I'm impressed by the effort you two are putting in to your work, but I don't get it – why do you dig a hole, only to have your partner follow behind and fill it up again?"

The hole digger wiped his brow and sighed, "Well, I suppose it probably looks odd because we're normally a three-person team. But today the guy who plants the trees called in sick."

There was a very gracious lady who was posting an old family Bible to her brother in another part of the country. "Is there anything breakable in here?" asked the postal clerk.

"Only the Ten Commandments," answered the lady.

"Somebody has said there are only two kinds of people in the world. There are those who wake up in the morning and say, "Good morning, Lord," And there are those who wake up in the morning and say, "Good Lord, it's morning."

A Sunday School teacher began her lesson with a question, "Boys and girls, what do we know about God?"

A hand shot up. "He is an artist!" said the little boy.

"Really? How do you know?" the teacher asked.

"You know – Our Father, who does art in Heaven..."

A man burst into a flower shop and urgently demanded two pink potted geraniums. The assistant explained that they didn't have any, but could offer him African violets instead. "No," said the man sadly. "It was geraniums that my wife told me to water while she was gone."

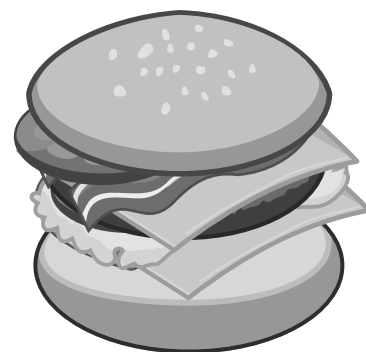
Circuit Church Day Out

Southend-on-Sea Day Trip Saturday 13th June



Join us for a full day by the seaside!

Deposit: £5 per person • £10 per family



Travel: Coach provided so we can go together —

or come by car if you prefer (just let us know when booking)

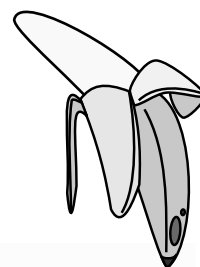
Our Base for the Day: Thorpe Bay Methodist Church, SS1 3HQ, have kindly offered us space to use

What to Expect: • Morning departure •

Late afternoon/early evening return • Bring a packed lunch or money for food

To Book: Please let Jordan or your church

minister/stewards know by Sunday 7th June Include how many people you're booking for and arrange your deposit.



11 JUL
12:00

ST ANDREW'S METHODIST CHURCH

summer
BBQ

DONATIONS WELCOME TO GO
TOWARDS CHURCH
FUNDS

SIGN UP IN THE FOYER OR LET JORDAN KNOW

EDITOR'S LETTER



Dear Friends

THE GENIUS OF TREES

This is the title of a book I read recently, by Harriet Rix. Chapter by chapter she shows how, over millennia, trees have shaped the world. Many people have heard about fungi enabling them to send messages underground but they also use many other elements to shape the world. 300 million years ago, tree roots had already lowered water tables and shaped the flooded land into meandering rivers with firm banks where tall trees could grow.

And there's still so much we don't know. For instance, no one knows what dictates when roots change direction to head towards water, but we know they do it. It's possible they feel vibrations but it's never been proved.

I'll quote a paragraph from the book on trees shaping plants. Flowering plants were late-comers in comparison with trees.

Underneath their conifer overlords, the new flowering plants also needed to capture every bit of light possible, and they did this by moving along rapidly shifting stream beds, over soil that was too poor for trees to grow, or into areas where large animals had cleared a patch of ground. All the earliest known flowering plants have adaptations to do this, and counter-intuitively these arose from the production of living cells with thin wall-like tissue, which probably arose at first as an expensive misdirection but soon became invaluable.

Harriet writes about the juniper trees growing on bare rock in Pakistan, breaking it up with their fine roots, mining in the cracks for nutrients to survive. And they make soil by putting carbon back among the fragments of rock they have broken up. Trees put carbon into the earth in three different ways. Leaves etc. fall and rot into humus. Roots gradually rot, and trees actively pump carbon-containing goo into the earth through their roots.

Trees also attract and use animals through the substances they produce. Many mimic a hormone or block an element of the central nervous system. Some target humans and primates specifically. The cocoa tree uses theobromine, which gives the taste to chocolate. The tree was originally in a small area of Ecuador during the last Ice Age about 21,000 years ago. As the world heated up it spread across South America amazingly quickly. Theobromine, like cocaine, caffeine and nicotine are ring alkaloids and all have a mild but pleasurable effect on the nervous systems of primates, which can make them irresistible. The trees needed their seeds to be carried as far as possible so they needed large primates who could travel long distances, to eat the seeds. The smaller primates were killed if they ate the seeds as they didn't travel far enough to make it worthwhile for the tree. Offspring eventually learnt not to eat the seeds. Dogs are still killed by chocolate. Both male and female flowers grow on each tree and the female ones grow on the trunk to ensure that bigger animals can reach the large pods easily without breaking branches by swinging in the canopy.

Humans share about 30% of their genetic code with trees. The more I discover about nature, genetics and science, the more I worship our amazing God who designed the world.

May God bless us and keep us in his loving care,
Hazel Taylor

WE REMEMBER THOSE WHO HAVE DIED

Lily Ford who died on 25th July 2019

Mary Guy who died on 25th June 2021

Joyce Fisher who died on 12th July 2021

Roger Schooley who died on 14th July 2022

Keith Brown who died June 2024

Our thoughts are with their families at this time.

PRAYER

P
R
A
Y
E
R

God of love,

We come to you, knowing you want us to love you with our whole being.

We know you forgive us when we come to you, asking for forgiveness.

Give us grace to live the life you have prepared for us, which is the best life we could live. May we be blessed by you; may our church be blessed by you; and may we share our faith with others.

We remember those who don't know you love them, and you want them to love you too.

We pray in Jesus' name, Amen.

MISSION ENABLER JORDAN STRINGER

Jordan.standrews@outlook.com

POP-IN PRAYERS

prayers in the chapel from 11 - 11.30 am.

(No Pop-in Prayers in June as I'm away)

18th July

PRAYER WALK

18th July 11 - 11.50am

Praying around The Stow area.

ALL WELCOME

ALL WELCOME

SPUD & PUD LUNCH

20th June

18th July

@ 12 NOON

Cost = £5. Please
book.

Everyone Welcome.

WHY FOUR GOSPELS?

Arthur Revels

Just before Christmas I bought a book from Waterstone's, The Greatest Story Ever Told (Bear Grylls), the story of Jesus. It has sold more than 100,000 copies and it is a great book to introduce a new generation to the Christian story but it deviates from the traditional interpretation of the gospels. It negates the reason why God gave us four gospels which were written for different audience and purposes.

Three gospels Matthew, Mark and Luke are known as the synoptics because they are similar. Some passages are identical word for word in each of the gospels and include the same events. John's gospel is different, as about 90% of the material is unique to John. Mark's gospel was the first to be written, did Matthew and Luke use Mark for their material or was there another source from which all three gospel writers used as a basis for their text? However Matthew and Luke also add additional material for their gospels not included in Mark.

Matthew's gospel is for the Jews and the purpose is to show that Jesus is the Messiah the promised descendant of David who will rule as King forever. He links the Old and New Testament, demonstrating that Jesus is the fulfilment of Old Testament prophecy including more than 50 quotes from the Old Testament. The key themes in the gospel are the Kingdom of Heaven (God's future rule on earth), the teaching of Jesus and the second coming of Jesus.

Mark wrote his gospel for the Romans and shows Jesus as the servant and Son of God. It is the shortest gospel and reads like an express train racing through the events. The birth of Jesus is not included and one third of the gospel covers the last week of Jesus in Jerusalem. The key word used is 'immediately', approximately 40 times.

Luke is the gospel for the Gentiles and the purpose is to show Jesus as our saviour. Luke was a doctor and the only known Gentile author of the bible. Luke investigated eye witness reports to produce his gospel. He includes more parables than any other gospels and the well known parables of the Prodigal Son and the Good Samaritan are unique to Luke. His emphasis is on women, the poor and outcasts. Luke includes more information about the birth of Jesus including the visit of the shepherds to the baby Jesus.

John gospel is for the mature Christian (Jew and Gentile) and the focus is who is Jesus. It was the last to be written approximately 50 years after the ministry of Jesus. John takes us back to the creation, then called Jesus the word who become flesh. The key word in the gospel is 'believe', used more than 100 times. John includes 7 miracles which he calls signs, 6 of these are unique to his gospel. The one miracle that is included in all the gospels is the loaves and fishes. John uses the signs to depict deeper spiritual truths.

There are the 7 'I am' statements of Jesus, I am the bread of life, light of the world, good shepherd, door of the sheep, resurrection and the life, the way the truth and the life and the true vine. The resurrection of Lazarus is only included in John. The disciple that Jesus loved mentioned in the text is believed to be John.

Read the Greatest Story Ever Told for yourself and you will agree the book lives up to its title. Waterstone's reduced it to half price after Christmas. But read all the gospels for the complete picture of Jesus.

PS Many thanks for all your prayers when I was unexpectedly hospitalised at Easter and especially for Margaret T coming to my rescue.

Thanks also to the PAH staff for their care.

DEADLINE FOR NEXT MAGAZINE -

*Paper copy by Sunday 12th JULY, email copy by
Wednesday 15th JULY to magazine@standrewsharlow.org.uk*

All updates on church information are on our
CHURCH WEBSITE www.standrewsharlow.org.uk

What you see may be an old version, press the F5 key to refresh.

Sudoku Solution

1	5	8	4	3	7	6	9	2
7	2	9	1	8	6	4	5	3
4	3	6	5	2	9	1	7	8
3	7	4	8	1	2	5	6	9
8	9	2	6	7	5	3	4	1
5	6	1	3	9	4	8	2	7
6	1	7	9	4	8	2	3	5
2	8	5	7	6	3	9	1	4
9	4	3	2	5	1	7	8	6



BIBLE READING 1 Peter 1:3-7 NASB

A living hope, and a sure salvation.

Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to obtain an inheritance which is imperishable and undefiled and will not fade away, reserved in heaven for you, who are protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed by various trials, so that the proof of your faith, being more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honour at the revelation of Jesus Christ.

A Modern Moral Dilemma

In ancient Chinese legend, there were eight ‘deities’, commonly known as the eight ‘immortals’. They were real people who existed at different times in history, but were often presented together as a group in folklore. This sounds plausible as they have earned ‘immortality’, at least in the hearts and minds of the common people due to the virtuous and pious life they led. They were often viewed as pinnacles of righteousness and compassion, and champions of the down-trodden and oppressed.

The story of one of them, called Cho, particularly bothers me. He was First Minister in the court of the Chinese Emperor. He was a powerful figure, yet conducted his tasks justly and fairly, and was trusted by the emperor, and respected and held dearly by the common people. But unfortunately, he had a wayward younger brother, who spent all days in gambling, drinking and womanizing. One day, during a heated exchange at the gambling table, he got into a fight and killed another gambler. He was duly arrested and put on trial, facing conviction and the death penalty. This put Cho in a difficult position: should he ‘let the law take its full course’, or use his power and influence to get his brother’s life spared? He was faced with an impossible choice, especially when his aged mother kept on whispering in his ears “save your brother!” In the end, he chose to lean on the system and got his brother spared. When the emperor learnt about this, he was furious: “I appoint you as First Minister to uphold the law, and you used your influence to bend it to your own advantage!” He was sacked from his post, had his wealth confiscated, and banished forever from the capital city. But the people sympathized with his situation, gave him their support and understanding, and he earned immortality in their hearts.

This story troubles me often. From time to time, I asked myself: what would I do in this situation? Should I let this brother face proper justice, or should I bend the system to save him? My answer flipped from one to the other, and back, through different decades of my life. Some would say “what are you worried about: you don’t have a younger brother, and the post of First Minister to the Emperor of China no longer exists”. To this I would say that quite to the contrary, this is a situation we may encounter in modern life. Say, you are the owner of a company that employs hundreds of people handling data for thousands of customers. One day, a criminal gang hacked into your system, locked it, and asked for a large ransom. Should you pay up, so that you can carry on your business as before, knowing full well this will embolden hackers to commit further crimes, or should you refuse, thus losing all your customers, send your business into ruins and put hundreds of employees out of work?

This is exactly what happened to some well-known brands a year ago, when, Marks & Spencer was subjected to cyber-attack on its online and in-store purchasing systems. This led to their well-known prolonged loss in online orders and empty shelves in shops, and wiped out almost entirely their operating profit for the year. Clearly, they made the choice of not paying up, yet the hackers had the nerve to send them an open letter remonstrating them for not making an easier life for themselves by simply paying them to avoid bigger losses.

Even more serious was the attack at about the time on Jaguar Land Rover (JLR). That cost the company at least £200 million directly related to the attack. However, the broader economic impact on the UK was much higher, estimated at £2 billion, impacting over 5,000 firms in the supply chain, causing some having to close their business forever. It took JLR half-a-year for production to return to something representing normality. This turned out to be the most expensive cyber attack in UK history.

At about the same time, cyber-attacks were carried out on Harrods the department store, Co-op the business group, and NHS Scotland. They all declared heavy losses, but did they have to pay-up to enable them to recover their operation? We simply do not know.

Just last month, we learnt of a well-known US news anchor whose elderly mother was abducted for ransom. After a short period when the police could not recover her mother, she said

on television to the kidnappers that she was willing to pay the heavy ransom money for her mother's return. Faced with such a stark choice, has she done the right thing, or is she fuelling further kidnapping crimes? This may seem to be a different kind of story, but it is just another manifestation of the same moral dilemma.

I tried to find out what the Bible says on this subject: Simply put, when faced with the dilemma of having to choose between justice and fairness on the one hand, and compassion and kindness on the other, which option should one take? I was hoping for clear guidance, not evasive answers which begin with "well, it depends....", or generalised statements which suggest that 'justice' and 'compassion' are complementary and the two somehow would converge. The closest I got to are the following.

- (1) **James 2:13** - *For God will not show mercy when he judges the person who has not been merciful; but mercy triumphs over judgment.*
- (2) **Zechariah 7:9** - *Long ago I gave these commands to my people: You must see that justice is done, and must show kindness and mercy to one another.*

Rightly or wrongly, it seems these statements are at best ambiguous, or may be even contradictory.

So, this is my appeal to all those Bible scholars out there. If there are any clear reference in the Bible on this subject, can you please share them with the readers? There may be literary hundreds of company chairmen, chief executives and directors who will thank you for that, by arming themselves with some clear moral guidance, in case, one day, they may be confronted with this kind of moral dilemma.

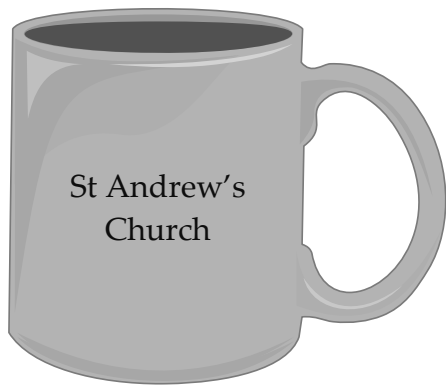
Andrew Wong

A spectacular celebration of
the ever-unfolding journey of faith

JOIN US ON THE WAY

 FIND OUT MORE AND BOOK TICKETS!
 Friday 2 – Sunday 4 October
 NEC Birmingham  3Generate.org.uk

3GENERATE
Methodist Children & Youth Assembly



SUNDAY COFFEE

Sunday Coffee - Alison Brand

week 1	Gay Brown & Jane Bus-Kwofie
week 2	Sylvia Impraim & helper needed
week 3	Hazel Taylor & Jayne Graham-Mensah
week 4	Alison Brand & Louise
week 5	Margery Collier & helper needed

If you can't help serve, could you donate a packet of biscuits occasionally please?

PLEASE NOTE

We still need help on the 2nd and 5th Sundays each month.

STARS

Each Tuesday in term time @ 10am
Contact: Alison Brand

**HELPERS
NEEDED**



First Tuesday	Gay Brown
Second Tuesday	<i>CAN YOU HELP?</i>
Third Tuesday	Gay Brown
Fourth Tuesday	<i>CAN YOU HELP?</i>

FLOWER ROTA

JUNE

7th The Wong Family

21st Alexis Mojzes



THANKS TO EVERYONE WHO DONATES FOR CHURCH FLOWERS

JULY

5th Amelia Castle

19th Isabella Castle

**Flowers: contact Margaret Mountsteven
or Hazel 438905**

Please let one of the above have the money and any colour preferences
two weeks before your flower date.

JUNE DIARY

*Our Sunday service
is also on ZOOM*

YOUTH CHURCH
Sunday 10.30AM
in term time

BIBLE STUDIES -

MONDAY - 12 noon - Eat your lunch as you share in a Bible discussion

in the Minor Prophets, in the CHAPEL.

TUESDAY - 7.30pm - led by Fred Arthur, IN THE CHAPEL - studying Isaiah then Romans.

THURSDAY - 12 NOON - ON ZOOM - led by Arthur Revels - studying St John.

THURSDAY - 7.30pm - led by Fred Arthur. ON ZOOM, studying St John.

**JUNE
JUNE
JUNE**

Thursday 4th 10.15 am

Friendship Group leave Harlow for Ongar Garden Centre

Saturday 6th 4.00pm

*'I Am Mark', free, but ticket essential,
finish 6.30pm. Details page 3*

SUNDAY 7th 10.30am

*Morning Worship and Holy Communion -
Rev Frank Okai-Sam*

Friday 12th 10.00am

Coffee, Craft & Chat - with Jordan

Saturday 13th All day

Church outing to Southend on Sea - details page 6

SUNDAY 14th 10.30am
6.00pm

*Morning Worship - Mr Arthur Revels
Time to Talk*

Saturday 20th 12 noon

Spud and Pud Please Book (Please note - no Pop-in Prayers)

SUNDAY 21st 10.30am

*Morning Worship & Baptism on Father's Day -
Rev Frank Okai-Sam*

SUNDAY 28th 10.30am
12 noon
12.30pm

*Morning Worship - Prayer and Praise
Ghanaian Methodist Fellowship
ANNUAL CHURCH MEETING*

**JUNE
JUNE
JUNE**

YOUTH CHURCH
Sunday 10.30am
In term time

JULY
DIARY

Our Sunday Service is also on Zoom

BIBLE STUDIES -

**MONDAY - 12 noon - Eat your lunch as you share in a Bible discussion in
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TUESDAY - 7.30pm - led by Fred Arthur in the CHAPEL - studying Romans.
THURSDAY - 12 NOON - ON ZOOM - led by Arthur Revels - studying St John.
THURSDAY - 7.30pm - led by Fred Arthur. ON ZOOM, studying St John.

JULY
JULY

SUNDAY	5 th	10.30am	Morning Worship with Holy Communion - Rev Frank Okai-Sam
Friday	10 th	10.00am	Coffee, Craft & Chat - with Jordan
Saturday	11 th	11.00am	CHURCH BARBEQUE for everyone - <i>see advert on page 6</i>
SUNDAY	12 th	10.30am	Morning Worship - Rev John Buxton
		6.00pm	Time to Talk
Saturday	18 th	11.00am	Prayer Walk led by Rev Frank - all welcome
		11.00am	Pop in Prayer - all welcome
		12 noon	Spud & Pud - £5, <i>please book</i>
SUNDAY	19 th	10.30am	CAFE Worship
		12.30pm	Church Council Meeting
SUNDAY	26 th	10.30m	Morning Worship Rev Frank Okai-Sam
		12.15pm	St Andrew's Ghanaian Methodist Fellowship
Thursday	30 th	12.25pm	Friendship Group meet at the Toby Carvery

JULY
JULY

FUTURE DATES FOR YOUR DIARY

PASTORAL VISITORS MEETING date to be arranged
CHURCH COUNCIL MEETINGS on SUNDAYS @ 12.30pm
4th October & 7th February 2027